WESTCHESTER COUNTY HEALTH CARE CORPORATION

BOARD OF DIRECTORS MEETING

AGENDA

| DATE: | July 20, 2022 |
|-------|---------------|
|-------|---------------|

 TIME:
 6:00 P.M. to 6:30 P.M. – BOARD EDUCATION – Annual GME Report presented by Dr. Bierman

 6:30 P.M. to 7:00 P.M. – EXECUTIVE SESSION

 7:00 P.M. – PUBLIC SESSION

| I. | CALI | L TO ORDER | Mr. Shroff |
|------|----------------------|--|---------------|
| | А. | Roll Call | Ms. Fernandez |
| | В. | Executive Session | Mr. Shroff |
| | C. | Report of the Chair/Additions to the Agenda | Mr. Shroff |
| | • | Approval of the June 1, 2022 WCHCC Board Meeting Minutes | |
| | D. | Approved Committee Meeting Minutes – included on Diligent | |
| II. | REPC | ORT OF THE MEDICAL EXECUTIVE COMMITTEE CHAIR Recommendation to Approve Medical Staff Appointments | Dr. Garrick |
| | · | Recommendation to Approve Medical Start Appointments | |
| III. | REPC | ORT OF THE PRESIDENT | Mr. Israel |
| IV. | REPORT OF COMMITTEES | | |
| | AUDI | T AND CORPORATE COMPLIANCE COMMITTEE | Mr. McCoy |
| | • | Report of the July 20, 2022 Meeting | |

07/20/2022 Page 2

| FINANCE COMMITTEE | Mr. Tulis |
|--------------------------------------|-------------|
| • Report of July 20, 2022 Meeting | |
| Dell Financial Services Lease | |
| QUALITY COMMITTEE | Ms. Gevertz |
| • Report of the June 3, 2022 Meeting | |
| | |

- V. NEW BUSINESS
- VI. OLD BUSINESS
- VII. ADJOURNMENT